Johnson County Ambulance District
Board of Directors Meeting
November 20, 2025
7:00 P.M.

Agenda

1. Call to order & roll call
2. Approval of agenda
3. Recognition of guest & public comment[a]
   a. No request for public comment
4. Approval of minutes and payment of bills
5. Old Business
   a. 2026 Pay Scale Proposal
6. New Business
   a. 2026 Draft Budget Presentation
   b. EMT & Paramedic Book Purchase
   c. 2025 Budget Amendment
7. Administrator & Financial Reports
   a. Financial report
   b. Operations report
   c. Education report
   d. Chief's report
   e. Medical Director report
8. Closed Session
   a. Employee Contract Renewal
9. Adjournment
   Next board meeting: December 18, 2025

[a] Public Comment: Those wishing to address the Board concerning ambulance District policy and/or operations must contact the Administrator (Chief) for placement on the agenda. This request must be submitted at least 24 hours in advance of the meeting to ensure placement on the meeting notice and agenda. Questions should be submitted to the Chief in writing prior to the meeting. Questions directed to the Board cannot always be answered at the meeting and may be answered at a later date. The Board is not obligated to take action or provide a response. This Public Comment period of time, not to exceed 15 minutes, will be allotted to those who have been appropriately placed on the agenda. Remarks are limited to 5 minutes per individual and to one appearance. Issues dealing with District personnel will not be heard and should be directed to the Chief.

[d] The tentative agenda of this meeting may include a vote to close part of the meeting pursuant to 610.021 for the purpose of legal issues; leasing, purchase, or sale of real estate by a public governmental body; specifications for competitive bidding until officially approved; sealed bids until bids are opened or rejected; personnel issues; hiring, firing, disciplining, or promoting of employees; and records which are protected from disclosure by law